

Recommend:  Approval

Disapproval  
*(if disapproval is checked, please complete the bottom of page 2)*

- Sufficient amount of equity
- Lot Book Report confirming title (*dated on or after date on which surety recorded Deed of Trust*)
- Property Appraisal (*assessed value or signed written appraisal of current market value*)
- Recorded Deed of Trust naming the Clerk of the U.S. District Court, herein called BENEFICIARY

On 8/27/25

Date

5046

Extension

By: Jena A. MacCabe

Assistant U.S. Attorney

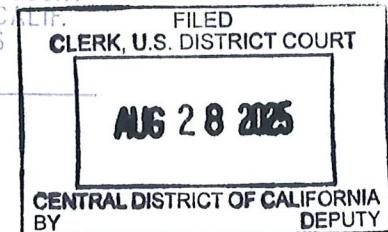
Signature: 

LODGED

2025 AUG 28 PM 12: 51

CLERK U.S. DISTRICT COURT  
CENTRAL DIST. OF CALIF.  
LOS ANGELES

BY:

UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA

PLAINTIFF,

CASE NUMBER

ED CR 25-198-KK-6

v.  
Jeson Nelon Presilla Flores

DEFENDANT(S).

## AFFIDAVIT OF SURETY(IES) (PROPERTY)

I (We), the undersigned surety(ies), state on oath:

That I (we) permanently reside within the jurisdiction of the United States District Court for the Central District of California, or in \_\_\_\_\_ (City, State), at the address(es) indicated; that I(we) am(are) the legal owner(s) of the property described below and the representations as to my (our) ownership and equity in said property are true and correct;

That I (we) am (are) worth the amount specified in the bond, to wit: \$ 75,000.00, over and above my(our) just debts and liabilities and exclusive of property exempt from execution.

I (We) further state that I (we) understand the provisions of the bond of the defendant named above for which this affidavit supports and I (we) acknowledge and agree that I (we) and my (our) personal representatives are bound, jointly and severally with the defendant and any other sureties, to pay to the United States of America the bond amount specified in the event the bond is forfeited.

I (We) further promise not to transfer or encumber said property until final disposition of this case and exoneration of the subject bond by Order of the Court.

I (We) hereby subject said funds, and agree to be bound as a condition of this bond, by the provisions of Local Criminal Rule 46-6, as set forth below in this document.

I (We) understand that it is my (our) obligation to inform the Court and counsel of any change in residence address or employment of the defendant immediately upon such a fact becoming known to me (us).

I (We) further agree and understand that, unless otherwise ordered by the Court, the bond for which this affidavit is supports is a continuing bond (including any proceeding on appeal or review) which shall continue in full force and effect until such time as the undersigned is (are) duly exonerated by Order of the Court.

## LOCAL CRIMINAL RULE 46-6 - BOND - SUMMARY ADJUDICATION OF OBLIGATION

*A bond of undertaking presented for filing shall contain consent and agreement of the principal and surety that in case of default or contumacy on the part of the principal or surety, the Court may upon ten (10) days notice proceed and summarily render a judgment in accordance with the obligation undertaken and issue a writ of execution upon such judgment. An indemnitee or party in interest seeking a judgment on a bond or undertaking shall proceed by Motion for Summary Adjudication of Obligation and Execution. Service may be made on corporate surety as provided in 31 U.S.C. §9306.*

## AFFIDAVIT OF SURETY(IES) (PROPERTY)

## Address and description of property:

1340 W. 8TH ST., UNIT 52, UPLAND, CA 91786

"LEGAL DESCRIPTION" ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

*Each surety must indicate the form in which title to property is held and if there are other title holders, each must sign as surety and furnish pertinent information.*

EMMA M. FLORES

Print Name of Surety

X X X - X X - 9 3 2 4  
Social Security Number (*Last 4 digits only*)

1340 W. 8TH ST., UNIT 52

Address of Surety

UPLAND, CA 91786  
City, State, Zip Code Sole Holder or Owner       Tenancy in Common       Joint Tenancy       Other: \_\_\_\_\_Percentage of  
Interest of Surety % 100Present Fair Market  
Value of Property \$ 400,000.00  
(*supporting documentation attached*)Total Amount of  
Encumbrances and/or All Liens \$ 318,661.78  
(*list below separately*)PHH Mortgage Services  
Name of Holder of 1<sup>st</sup> EncumbranceP.O. BOX 24738, WEST PALM BEACH, FL 33416  
Address, City, State, Zip CodeName of Holder of 2<sup>nd</sup> Encumbrance

Address, City, State, Zip Code

Name of Holder of 3<sup>rd</sup> Encumbrance

Address, City, State, Zip Code

Total Equity \$ 81,338.22  
(*after deduction of encumbrance/liens*)Homesteaders  Yes  No  
Exemption Filed?      Amount of Exemption \$ N/A.NONE  
Number of other bonds or undertakingsN/A.  
Amount of other bonds or undertakingsHas the indicated property previously been *USED* as collateral?  Yes       No

If yes, list: \_\_\_\_\_

Was appraisal given by a *LICENSED* appraiser?  Yes       No. If not, what was basis of appraisal? \_\_\_\_\_I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.  
Executed this 5 Day of AUGUST 2025.

Signature of Surety

MOTHER  
Relationship of Surety

Signature of Surety

Relationship of Surety

Above Surety Approved: \_\_\_\_\_

  
United States Magistrate JudgeDated: AUG 28 2025

## RECOMMEND DISAPPROVAL OF THIS BOND FOR THE FOLLOWING REASON(S):

- Discrepancy in title documentation       Insufficient documentation to establish value of property  
 Amount of liens and/or encumbrances reduces value of property to less than required amount  
 Other (Explain): \_\_\_\_\_

Dated: \_\_\_\_\_

Assistant U.S. Attorney

**EXHIBIT "A"**

A CONDOMINIUM COMPRISED OF:

PARCEL NO. 1:

THAT PORTION OF LOT 1 OF TRACT NO. 8380, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 111 PAGE(S) 59 TO 61, INCLUSIVE, RECORDS OF SAID COUNTY, SHOWN AND DEFINED AS UNIT NO. 52, ON THE CONDOMINIUM PLAN, RECORDED ON JANUARY 25, 1972, INSTRUMENT NO. 311, IN BOOK 7843, PAGE 403, OFFICIAL RECORDS.

PARCEL NO. 2:

AN UNDIVIDED .7671% INTEREST IN AND TO THAT PORTION OF SAID TRACT NO. 8380, SHOWN AND DEFINED AS "COMMON AREA" ON SAID CONDOMINIUM PLAN DIVIDED.

PARCEL NO. 3:

A NON-EXCLUSIVE EASEMENT FOR COMMUNITY DRIVEWAY PURPOSES OVER THAT PORTION OF LOT 2, TRACT NO. 8380, SHOWN AND INCLUDED AS "PRIVATE DRIVE B", ON SAID CONDOMINIUM PLAN WHICH EASEMENT IS FOR THE BENEFIT OF AND APPURTEnant TO THE LAND DESCRIBED IN PARCELS 1 AND 2 ABOVE.

**A.P.N: 1008-671-17-0-000**

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Bernardino)

On August 05, 2025 before me, Antonio Guerrero, Notary Public.,  
(insert name and title of the officer)

personally appeared Emma M. Flores,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Antonio Guerrero (Seal)

